

# GREENWOOD NEWSLETTER

P.O. BOX 1441, LAKE JACKSON, TX 77566

August, 2007

## GREENWOOD GUN CLUB OFFICERS

All area codes are 979 unless noted

|              |           |          |
|--------------|-----------|----------|
| R. Jess      | PRESIDENT | 297-5168 |
| Dan Ramsey   | VICE PRES | 292-0776 |
| Jim Cutshall | SECRETARY | 297-6143 |
| Russ Seward  | TREASURER | 798-5514 |

## DIVISION DIRECTORS

|                 |                |          |
|-----------------|----------------|----------|
| Charlie Robuck  | MEMBERSHIP     | 285-0276 |
| Mike Tavary     | HIGH POWER     | 265-4497 |
| Tom McQueen     | SHOTGUN        | 297-6829 |
| Bill Hunter     | PISTOL         | 345-3887 |
| Stephen Efird   | BLACKPOWDER    | 798-6764 |
| Henry Bohnert   | HUNTING 1      | 798-4569 |
| Roy Hensley     | HUNTING 2      | 292-0479 |
| Larry Hunt      | SAFETY         | 849-4892 |
| Charlie Reed    | MAINTENANCE    | 798-8614 |
| Paul Bartlett   | LEGISLATIVE    | 297-2037 |
| AJ Timmer       | ARCHERY        | 798-6137 |
| Michelle Duncan | WOMEN'S ISSUES | 299-6777 |
| Orville Heady   | AT LARGE       | 297-8383 |

## MEMBERSHIP

Email [greenwood-gun-club@houston.rr.com](mailto:greenwood-gun-club@houston.rr.com) if you need to contact Charlie Robuck by email or call and leave a message on the club phone. You may also use US mail. Charlie is the only one that can give out the combination if you lose your card and he normally mails it!

## NEWSLETTER

Email Newsletter items to: [jimcutshall@houston.rr.com](mailto:jimcutshall@houston.rr.com)

Deadline for next Newsletter is July 12th.

E-mail Charlie Robuck if you want to receive the newsletter via an E-mail at [greenwood-gun-club@houston.rr.com](mailto:greenwood-gun-club@houston.rr.com). Be sure to leave your name and address on the email so we are sure who is requesting the emailed newsletter.

## 4H & JUNIOR PROGRAMS

4H SHOTGUN - Bill Brooks - 979-345-5908

4H RIFLE - Charlie Robuck - 979-285-0276

4 H PISTOL - Charlie Robuck - 979-285-0276

4H ARCHERY - Charlie Reed - 979-798-8614

HIGH POWER RIFLE - Jim Barron - 281-251-5456

## JOIN THE NRA & TSRA

Join or renew your NRA membership at <http://www.brazoriacounty4-h.com/ontarget/> and support our youth program.

Also join the TSRA, Texas State Rifle Association that represent you in Austin. <http://www.tsra.com/>

## VOLUNTEERS NEEDED

Able to drive a lawn tractor for mowing? The season is upon us and we could use 8-12 good riders right away. Be your own boss; Flexible days and hours; two locations. Contact Charlie Robuck 979-285-0276 or [greenwood-gun-club.houston.rr.com](mailto:greenwood-gun-club.houston.rr.com). We will train you! Start a new career, today.

## WASPS & SNAKES

It is that time again. Be on the lookout for wasps and snakes. Carry a can of wasp spray and look under the shooting tables before shooting.

## EARN \$10 DISCOUNT ON 2008 DUES

The board has approved a scheme whereby when a member endorses a new member in 2007, he may be issued a \$5 coupon redeemable against his 2008 dues. The fine print - The coupons may not be redeemed for cash. They are non-transferable. Only 2 coupons may be earned and redeemed per member. All dues paying members are eligible. Be sure your endorsement is legible. Call or email Charlie Robuck, Membership Director at [greenwood-gun-club@houston.rr.com](mailto:greenwood-gun-club@houston.rr.com) with questions.

## LOST & FOUND ITEMS

Any item that is found should immediately be turned into a member of the Board. The VP, Dan Ramsey has been designated to hold all guns. Any gun or item that is found becomes the property of Greenwood if an owner is not found. It is not finders keepers. The club will make an effort to find the owner of anything that is found. This is a private range with members. Not turning in an item is considered theft. Theft will be prosecuted. If you found something and took it home and forgot to call then call a Board member now. Do what you would like others to do if you left something at the range.

## FOR SALE

-Wichita MK40 7 MM IHMSA No. 240 \$800; Dan Wesson S.S. 44 Mag 8" Barrel. \$400; Howard Hewett 979-233-1555

-Kimber Gold Match .45 ,like new condition, in box. \$850 . Harley Humphrey 979 265 5070, [hhumphrey@sbcglobal.net](mailto:hhumphrey@sbcglobal.net)

## FOUND

- Found at the 521 Range on 7/5/07 - Staple Gun and Sand Bag. Call 979-417-3220 and identify the items.

|  | <u>RANGE OFFICER</u> | <u>MATCH</u> | <u>RANGES USED</u> | <u>TIME OF SHOOT</u> | <u>JAN</u> | <u>FEB</u> | <u>MAR</u> | <u>APR</u> | <u>MAY</u> | <u>JUN</u> | <u>JUL</u> | <u>AUG</u> | <u>SEP</u> | <u>OCT</u> | <u>NOV</u> | <u>DEC</u> |
|--|----------------------|--------------|--------------------|----------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
|--|----------------------|--------------|--------------------|----------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|

NOTE TO ALL HUNTERS, PLINKERS & NON-DISCIPLINE SHOOTERS: All ranges not scheduled below are available for shooting by all members. There are no unscheduled matches. There should always be a 100 yard and a pistol range available for members during matches. The pistol range will either be one of the regular pistol ranges or one set up by the rifle sighting in range on the long range. Note the ranges that are in use at the Hwy 521 range. Talk to the match director if you have problems when there is a match being shot.

|                                |  |   |   |   |   |  |                             |                              |                              |                                |                            |                             |                              |                              |              |                   |  |
|--------------------------------|--|---|---|---|---|--|-----------------------------|------------------------------|------------------------------|--------------------------------|----------------------------|-----------------------------|------------------------------|------------------------------|--------------|-------------------|--|
| RIFLE & PISTOL RANGE @ HWY 521 |  | WEEK-END DAYS WITH NO MATCHES   | 521 RANGE                                   |   | 7, 21, 27   | 4, 18, 24                                    | 4, 18, 24                   | 15, 28                       | 6, 20, 26                    | 3, 17, 23, 30                  | 1, 15, 28                  | 5, 19, 25                   | 2, 16, 22, 30                | 7, 21, 27                    | 4, 18, 24    | 2, 16, 22, 29, 30 |  |
|                                | Jim Barron<br>281-251-5456<br>james_barron@sbcglobal.net | HIGH POWER "ACROSS THE COURSE"<br>National Match - 200-600yds<br>80 shot XC                         | 200-600 yd rifle ranges                     | Sign up by 7:30am<br>Match - 8:00am-1:30pm  | 20  | 17   | 17                          | 21<br>Club Champ Match       | 19                           | 16                             | 21                         |                             | 15                           |                              |              |                   |  |
|                                | Bill Hunter<br>979-345-3887                              | PRACTICAL PISTOL<br>50 ft - 50 yd   | All of South Range, 100 & 50 yd, 50 ft, CHL | Sign up 8:00 am<br>match 9:00 - 1:30  | 13  | 10   | 10                          | 14                           | 12                           | 9                              | 14                         | 11                          | 8                            | 13                           | 10           | 8                 |  |
|                                | Bill Hunter<br>979-345-3887                              | 3 GUN MATCH   | All of South Range, 100 & 50 yd, 50 ft      | sign up 8:00 am<br>match 9:00 - 1:30  |   |  | 31                          |                              |                              | 20                             |                            |                             | 29                           |                              |              |                   |  |
|                                | CHL  | CHL Qualification   | CHL Range                                   | 4-6pm-Broadus<br>2-4pm-Rape   | 13<br>28  | 10<br>25                                     | 10<br>25                    | 14<br>22                     | 12<br>27                     | 9<br>24                        | 14<br>22                   | 11<br>26                    | 8<br>23                      | 13<br>28                     | 10<br>25     | 8<br>23           |  |
|                                | Steve Efid<br>979-798-6764                               | BLACK POWDER<br>NMLRA Paper Targets @ 25, 50 & 100 yds<br>Silhouette targets @ 25, 50, 75 & 100 yds | 100-200 yd rifle range                      | 8:00 Set up<br>9:00-11:30 Paper<br>11:30-1:00 pistol paper<br>1:00-4:00 Silhouettes | 6   | 3  | 3                           |                              | 5                            | 2                              | 7                          | 4                           | 8                            |                              |              |                   |  |
|                                | Steve Efid<br>979-798-6764                               | BLACK POWDER<br>X-Center State Championship   | 100-600 yd rifle ranges                     | Fri-12-5, Sat 8-5<br>Sun 8-12<br>Awards 1   |   |  | 30, 31                      | 1                            |                              |                                |                            |                             |                              |                              |              |                   |  |
|                                | Butch Brezina<br>979-849-3172<br>brezinah@sbcglobal.net  | NRA RIFLE SILHOUETTE<br>HP, Hunt Rifle, 22 Lvr Act/Pistol<br>Cart Lvr Act<br>100-600 yds            | 100-600 yd rifle ranges                     | 9:00 Set-up<br>Match 10:00 - 3:00   |   | 11   | 11                          |                              | 13                           | 10                             | 8                          | 12                          | 9                            |                              |              |                   |  |
|                                | Butch Brezina<br>979-849-3172<br>brezinah@sbcglobal.net  | IHMSA BIG BORE, 22 & FIELD<br>PISTOL HANDGUN<br>SILHOUETTE<br>100-600yd                             | 100-600 yd rifle ranges                     | 7:30 Set-up<br>Match 9:00-3:00  | 28  | 25   | 25                          | 29                           | none                         | 24                             | 29                         | 26                          | 23                           |                              |              |                   |  |
|                                | Chuck Webb<br>979-297-1058                               | COWBOY ACTION SHOOTING<br>Pistol, Rifle, Shotgun  | CHL Range                                   | 7:00am -3:00 pm   | 14  | 11   | 11                          | 8                            | 13                           | 10                             | 8                          | 12                          | 9                            | 14                           | 11           | 9                 |  |
| Charlie Robuck<br>979-285-0276 | 4H 22 RIFLE / PISTOL / BB / Air Rifle                    | 50 ft Pistol Range  | 2:00 to 5:00<br>1st & 3rd Saturday          | 6<br>20   | 3<br>17   | 3<br>17                                      | 7<br>21                     | 5<br>19                      | 2<br>16                      |                                |                            | 1<br>15                     | 6<br>20                      | 3<br>17                      | 1<br>15      |                   |  |
| Dan Ramsey<br>979-292-0776     | MEMBER & YOUTH FIELD DAY                                 | HWY 521 RANGE   | 9 to 3                                      |   |   |  |                             |                              |                              |                                |                            |                             | 6                            |                              |              |                   |  |
| ARCHERY                        | AJ Timmer<br>979-798-6137                                | ARCHERY   | Archery Range                               | Sign Up & Shoot<br>12-2<br>California Start @ 2                                     |   |  |                             | 7                            | 12                           | 9                              | 7                          | 11                          | 8                            |                              |              |                   |  |
|                                | AJ Timmer<br>979-798-6137                                | ARCHERY   | Archery Range                               | Sign Up & Shoot 10:30-1:00<br>California Start                                      |   | 11   | 11                          | 8                            | 13                           | 10                             | 8                          | 12                          | 9                            |                              |              |                   |  |
|                                | Charlie Reed<br>979-798-8614                             | 4H ARCHERY  | Archery                                     | 2:00 to 5:00<br>9:00 to 12:00   | 28  | 10<br>24                                     | 11<br>24                    | 14<br>28                     | 12<br>26                     | 9<br>23                        | 14<br>28                   | 11<br>25                    | 8<br>22                      | 14, 28                       | 11, 25       | 9, 30             |  |
| SHOTGUN                        | Tom McQueen<br>979-297-6829                              | SHOTGUN<br>Skeet, Trap, 5 Stand Sporting Clays  | Skeet, Trap & 5 Std                         | 9:00am - 5:00pm<br>Every Sunday   | Shotgun Range is located off FM2004 (2.9 miles East of Hwy 523) on the North side of the highway just East of Mission Petroleum Trucking Company. Ranges include: Skeet, Trap & 5 Stand Sporting Clays. Keyholders open and close the range. Call Tom McQueen if you have a group that would like to have it opened for a group shoot on a different day. |  |                             |                              |                              |                                |                            |                             |                              |                              |              |                   |  |
|                                | Bill Brooks<br>979-345-5908                              | SHOTGUN<br>Bunker Trap  | Bunker Trap                                 | 1:00pm - 4:00pm<br>Every Sunday   | The Bunker Trap range will be open each Sunday from 1-4 pm. Special times can be arranged by calling Rich Tillman at 979-798-7982   |  |                             |                              |                              |                                |                            |                             |                              |                              |              |                   |  |
|                                | Bill Brooks<br>Phil Griffing                             | 4H SHOTGUN  | Sheet, Trap & 5 Std                         | 9:00 - 12:00<br>1st & 3rd Saturday  | 6<br>20   | 3<br>17                                      | 3<br>17                     | 7<br>21                      | 5<br>19                      | 2<br>16                        | 7<br>21                    | 4<br>18                     | 1<br>15                      | 6<br>20                      | 3<br>17      | 1<br>15           |  |
| MTGS                           | Dan Ramsey<br>979-292-0776                               | BOARD MEETINGS  |   |   | 11<br>7:00 PM<br>L J Library  | 6<br>6:00 Social<br>7:00 Mtg<br>LJ Civic Ctr | 8<br>7:00 PM<br>L J Library | 12<br>7:00 PM<br>L J Library | 10<br>7:00 PM<br>L J Library | 14<br>7:00 PM<br>Shotgun Range | 12<br>7:00 PM<br>521 Range | 9<br>7:00 PM<br>L J Library | 13<br>7:00 PM<br>L J Library | 11<br>7:00 PM<br>L J Library | 8<br>7:00 PM | 13<br>7:00 PM     |  |

RIFLE RANGE - Mondays are reserved for work details except in the event of a holiday, then Monday is open for shooting and Tuesday is a workday.

## 2007 RANGE SCHEDULE

## **TIME WARNER CHANGING TO COMCAST EMAIL ADDRESSES**

"As Time-Warner's Roadrunner internet service is replaced with Comcast servers, your email address will change. Please notify the membership director promptly, so news and announcements will continue to reach you uninterrupted.

[greenwood-gun-club@houston.rr.com](mailto:greenwood-gun-club@houston.rr.com)

## **WANTED: HELP AT THE RANGE**

Engineers or persons with extensive material separation knowledge to form a committee to explore lead reclamation techniques and equipment design options for the rifle range. Areas include screening, crushing, and density separation. Reply to [greenwood-gun-club@houston.rr.com](mailto:greenwood-gun-club@houston.rr.com)."

Volunteer for *MAGNETO-MAN* position. Roll a magnet on the firing line to pick up steel cases and improve range safety. Work at your own speed, part-time, occasional. No bending or leaping tall buildings required, but qualifies as hero to the rest of us. Contact Charlie Robuck, (979) 285-0276."

## **REQUEST FOR QUOTES - BULLDOZER WORK**

Bulldozer and/or track-hoe work. Please quote hourly rate with operator for grading, berm work, brush clearing and/or ditching at the 521 range on Mondays and/or summer evenings. Submit in writing to PO Box 1441, Lake Jackson, TX 77566 along with particulars such as equipment capabilities (horsepower, attachments, reach, etc.) and availability. If you know someone then refer them to us for our berm work.

## **HUNTERS FOR THE HUNGRY**

You can stop hunger in its tracks! Nearly 13% of all Texas households and 32% of all Texas children under age 12 suffer from malnutrition or outright hunger. Last season, Texas hunters donated over 179,273 pounds of meat to shelters and food pantries across the state of Texas in the fight against hunger. Shoot the limit. Donate your deer! For more information, call Mike Firkins at (979) 848-3421.

## **4H RIFLE SCHEDULE**

The 4H rifle group has suspended practice for the rest of July and August, resuming as published in September.

## **ELECTRICAL RECEPTACLES – 521 RANGE**

If you don't have power at an electrical receptacle, check to see if the GFI needs to be reset. They were put in to protect you and sometimes may get tripped.

## **ANNUAL FIELD DAY**

The 2007 GGC Field Day has been scheduled for Saturday, October 6, 2007 from 9 to 3. The theme for this year's field day will be a "Hunting Expo".

We plan to have multiple shooting events, shooting games, including assistance in Rifle Sight-In. Area Vendors will be contacted in order that they can exhibit their products to the hunting community. Various presentations are planned with an aim to assist hunters in areas such as game feeding, game calling, hunting lease negotiation, and other hunting-related topics.

Hogs from squeal to spit, guest lecturers, displays, demonstrations.

**WANTED:** Volunteers to help run the Hunting Expo on October 6th. Things like parking coordinator, NRA membership sales table, ice and supplies gopher from the hog butcher site, NRA rifle instructors for youth firearm orientation, hunter skills trail leaders, turkey shoot and prairie dog shoot coordinators, youth shooting supervisors, food concession operators, good Samaritan presence (nurses), tent setup and cleaners. Also, we are lining up speakers on and demonstrators of hunting subjects. Contact Charlie Robuck at (979) 285-0276 or [greenwood-gun-club@houston.rr.com](mailto:greenwood-gun-club@houston.rr.com).

More on the SCHEDULE in the next newsletter.